

## TROPHY REPORT FORM

(If handwritten, please print)

| Club name Greater Jackson Township Sp                                   | oortsmen         | _Club cit                          | y & state_  | Johnstov                        | vn PA                                       |  |  |  |  |  |
|---|------------------|------------------------------------|-------------|---------------------------------|---|--|--|--|--|--|
| Name of shoot Oct 6th 2024  | _Date _          | Oct 6th 2024                       |             |                                 |   |  |  |  |  |  |
| Reporter's name, address Jeffrey Kelley 142 Mile Hill Road Johnstown PA |                  |                                    |             |                                 |   |  |  |  |  |  |
| Contact phone, e-mail jeffkelley1985@gr                                 | mail.com         |                                    |             |                                 |   |  |  |  |  |  |
| SINGLES 100 Numbe   | 4.0              |                                    | Date of e   | vent Oct                        | t 6th 2024                                  |  |  |  |  |  |
| Name of trophy winner(s) Indicate co-winners                            |                  | Shooter's<br>state of<br>residence | Event score | Shootoff/<br>carryover<br>score | Persons tied and their shootoff/cy score(s) |  |  |  |  |  |
| Winner Jeff L Reitz   | PA               | 96                                 |             |                                 |   |  |  |  |  |  |
| vv iiiiici  |                  |                                    |             |                                 |   |  |  |  |  |  |
| Runnerup  |                  |                                    |             |                                 |   |  |  |  |  |  |
| Class AAA   |                  |                                    |             |                                 |   |  |  |  |  |  |
| Class AA Thomas Rocco   |                  |                                    | 95          |                                 |   |  |  |  |  |  |
| Class B Patrick G Sokira  |                  |                                    |             |                                 |   |  |  |  |  |  |
| Class C   |                  |                                    |             |                                 |   |  |  |  |  |  |
| Class D   |                  |                                    |             |                                 |   |  |  |  |  |  |
| Lady I (or women's) Jenna M Kephart                                     | / Darcy Dishong  | р РА                               | 93          |                                 |   |  |  |  |  |  |
| Lady II (or women's)  |                  |                                    |             |                                 |   |  |  |  |  |  |
| Tyler I Smith   |                  | $P^{\Delta}$                       | 87          |                                 |   |  |  |  |  |  |
| Sub-Junior  |                  |                                    |             |                                 |   |  |  |  |  |  |
| Junior Gold   |                  |                                    |             |                                 |   |  |  |  |  |  |
| Sub-Veteran   |                  |                                    |             |                                 |   |  |  |  |  |  |
| Veteran Perry L Kemp  |                  |                                    | 95          |                                 |   |  |  |  |  |  |
| Senior Vet  |                  |                                    |             |                                 |   |  |  |  |  |  |
| Other (specify)   |                  |                                    |             |                                 |   |  |  |  |  |  |
| HANDICAP (Include yardage shot from)                                    | Number of entrie | s <u>33</u>                        | Da          | te of event                     | Oct 6th 2024                                |  |  |  |  |  |
| Name of trophy winner(s) Indicate co-winners                            | Ydg.             | Shooter's state of residence       | Event score | Shootoff/<br>carryover<br>score | Persons tied and their shootoff/cy score(s) |  |  |  |  |  |
| Winner  |                  |                                    |             |                                 |   |  |  |  |  |  |
| Runnerup  |                  |                                    |             |                                 |   |  |  |  |  |  |
| Yardage-group winners (indicate yardage co                              |                  | -                                  |             |                                 |   |  |  |  |  |  |
| 19- 21 Alan D Anderson  |                  | PA                                 | 92          |                                 |   |  |  |  |  |  |
| 22-24 Lawrence P Natcher  |                  | PA                                 | 92          |                                 |   |  |  |  |  |  |
| 25 -27 Van E Black  |                  | PA                                 | 91          |                                 |   |  |  |  |  |  |
|   |                  |                                    | 91          |                                 |   |  |  |  |  |  |
| Lady II (or women's)  |                  | PA                                 |             |                                 |   |  |  |  |  |  |
| Lucy if (or women s)  |                  |                                    |             |                                 |   |  |  |  |  |  |

| HANDICAP, of Junior | continued                        |                             |        |                              |                            |                                 |   |  |
|---------------------|----------------------------------|-----------------------------|--------|------------------------------|----------------------------|---------------------------------|---|--|
|                     |                                  |                             |        |                              |                            |                                 |   |  |
| Junior Gold _       |                                  |                             |        |                              |                            |                                 |   |  |
| Sub-Veteran         |                                  |                             |        |                              |                            |                                 |   |  |
| Veteran             | Edward F Thomps                  | on                          |        | PA                           |                            | 91                              |   |  |
| Senior Vet_         |                                  |                             |        |                              |                            |                                 |   |  |
|                     |                                  |                             |        |                              |                            |                                 |   |  |
| DOUBLES             | OUBLES 50 pair Number of entries |                             | 17     |                              | Date of event Oct 6th 2024 |                                 |   |  |
| Name of troph       | y winner(s) <i>Indicate co</i>   | -winners                    |        | Shooter's state of residence | Event score                | Shootoff/<br>carryover<br>score | Persons tied and their shootoff/cy score(s) |  |
| Winner              | Van E Black                      |                             |        | PA                           | 88                         |                                 |   |  |
|                     | Distribution of                  |                             |        | - Δ                          | 87                         |                                 |   |  |
|                     |                                  |                             |        |                              |                            |                                 |   |  |
| Class AA            |                                  |                             |        |                              |                            |                                 |   |  |
| Class A             |                                  |                             |        |                              |                            |                                 |   |  |
| Class B             |                                  |                             |        |                              |                            |                                 |   |  |
| Class C             |                                  |                             |        |                              |                            |                                 |   |  |
| G1 D                |                                  |                             |        |                              |                            |                                 |   |  |
|                     |                                  |                             |        |                              |                            |                                 |   |  |
|                     |                                  |                             |        |                              |                            |                                 |   |  |
| Junior              |                                  |                             |        |                              |                            |                                 |   |  |
| Sub-Junior_         |                                  |                             |        |                              |                            |                                 |   |  |
|                     |                                  |                             |        |                              |                            |                                 |   |  |
| Sub-Veteran         |                                  |                             |        |                              |                            |                                 |   |  |
| Veteran             |                                  |                             |        |                              |                            |                                 |   |  |
| Senior Vet _        |                                  |                             |        |                              |                            |                                 |   |  |
| Other (specif       | ÿ)                               |                             |        |                              |                            |                                 |   |  |
| On special aw       | vards below, please l            | ist individual scores i     | n each | event plu                    | us total.                  |                                 |   |  |
| High-Over-A         | .11                              |                             |        |                              |                            |                                 |   |  |
| All-Around (        | always 400 championsh            | nip targets: 200 singles, 1 | 00 han | dicap, 100                   | doubles)                   |                                 |   |  |
| Combined (s)        | necify)                          |                             |        |                              |                            |                                 |   |  |

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear sharp color photographs in digital .jpg format on CD or by e-mail to *circulation@trapandfield.com* Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated. Send completed form, via first-class mail to:

Amateur Trapshooting Association PO Box 519, Sparta, IL 62286