

# TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Saturday ATA Registered Shoot Dates Saturday March 30th, 2024

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 / e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

**16-YARD** - Number of entries 37 Date of event Saturday March 30th, 2024

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A	<u>TIE - Scott Cochran &amp; David Hauck</u>	<u>IN</u>	<u>100</u>	
Class B	<u>Michael B. Selby</u>	<u>IN</u>	<u>94</u>	<u>over: Chase Ninde</u>
Class C	<u>Mark Rees</u>	<u>IN</u>	<u>85</u>	
Class D	<u>James Ellsworth</u>	<u>IN</u>	<u>94</u>	
Lady	<u>Alexis Colby</u>	<u>MI</u>	<u>91</u>	
Junior	<u>Parker Upton</u>	<u>IN</u>	<u>84</u>	
Sub-Jr.	<u>Chase Ninde</u>	<u>IN</u>	<u>94</u>	
Vet	<u>Bernard Matthews</u>	<u>IN</u>	<u>92</u>	
Sr. Vet	<u>Thomas Rhoads</u>	<u>IN</u>	<u>98</u>	

**HANDICAP** - Number of entries 29 Date of event Saturday March 30th, 2024

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winners (Please indicate yardage covered in each grouping)				
19-21	<u>Michael P. Selby</u>	<u>21</u>	<u>IN</u>	<u>95</u>
22-24	<u>Tomas Martinez</u>	<u>22</u>	<u>IN</u>	<u>93</u>
25-27	<u>Scott Cochran</u>	<u>27</u>	<u>IN</u>	<u>96</u>
Lady	<u>Olevia Vore</u>	<u>20</u>	<u>IN</u>	<u>89</u>
Junior	<u>Parker Upton</u>	<u>20</u>	<u>IN</u>	<u>79</u>
Sub-Jr				

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Vet <u>Bernard Matthews</u>	<u>24.5</u>	<u>IN</u>	<u>86</u>		
Sr. Vet <u>Kenneth Heathcoate</u>	<u>27</u>	<u>IN</u>	<u>91</u>		

**Earned Yardage: Scott Cochran ATA# 99-03455 (score 96) 1/2 yard (honorary) from 27 yards to 27 yards**

**DOUBLES** - Number of entries 23 Date of event Saturday March 30th, 2024

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____				
Runnerup _____				
Class AA _____				
Class A <u>Scott Cochran</u>	<u>IN</u>	<u>94</u>		
Class B <u>Mark Barker</u>	<u>IN</u>	<u>95</u>		
Class C <u>Henry Seifert, Jr.</u>	<u>IN</u>	<u>80</u>		
Class D _____				
Lady <u>Diana Powell</u>	<u>IN</u>	<u>79</u>		
Junior _____				
Sub-Jr. _____				
Vet <u>Bernard Matthews</u>	<u>IN</u>	<u>89</u>		
Sr. Vet <u>Thomas Rhoads</u>	<u>IN</u>	<u>85</u>	<u>over: Kenneth Heathcoate</u>	
Other (specify) _____				

On special awards below, please list individual scores in each event plus total.

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.