

# TRAP & FIELD REPORT

|                           |                                 |                 |
|---------------------------|---------------------------------|-----------------|
| NAME OF CLUB & CITY       | TOBY BANCROFT MEMORIAL GUN CLUB | West Monroe, LA |
| NAME OF SHOOT             | MONTHLY REGISTERED SHOOT        |                 |
| CLUB NUMBER               | 220045                          |                 |
| DATE OF SHOOT             | September 13, 2025              |                 |
| REPORTER'S NAME & ADDRESS | Jim Jenkins                     |                 |
|                           | 2714 Pargoud Blvd.              |                 |
|                           | Monroe, LA 71201                |                 |
| CONTACT PHONE NUMBER      | 318-387-9905                    |                 |

| EVENT 1 SINGLES                                |                   | Entries: 16 |                              |             | September 13, 2025         |                                   |
|------------------------------------------------|-------------------|-------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |                   | Yard        | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner                                         | COODY CALEB C     |             | AR                           | 100         |                            |                                   |
| Runner-up                                      | JENKINS JAMES S   |             | LA                           | 97          |                            |                                   |
| Class AA                                       |                   |             |                              |             |                            |                                   |
| Class A                                        |                   |             |                              |             |                            |                                   |
| Class B                                        | SKIPPER STEVEN W  |             | LA                           | 91          |                            |                                   |
| Class C                                        | SHAW III EDWARD D |             | LA                           | 87          |                            |                                   |
| Class D                                        | LAWLER MIKE S     |             | LA                           | 94          |                            |                                   |
| Lady I                                         | SKIPPER AMIE      |             | LA                           | 89          |                            |                                   |
| Lady II                                        |                   |             |                              |             |                            |                                   |
| Sub-Jr                                         | PHELPS LOUIS W    |             | LA                           | 91          |                            |                                   |
| Junior                                         | BROOKS DALTON J   |             | LA                           | 93          |                            |                                   |
| Jr-Gold                                        |                   |             |                              |             |                            |                                   |
| Sub-Vet                                        |                   |             |                              |             |                            |                                   |
| Vet                                            | SANDERS DONALD L  |             | LA                           | 99          |                            |                                   |
| Sr. Vet                                        |                   |             |                              |             |                            |                                   |
| Chair                                          |                   |             |                              |             |                            |                                   |
| Other (Specify)                                |                   |             |                              |             |                            |                                   |

| EVENT 2 HANDICAP                               |                  | Entries: 9 |                              |             | September 13, 2025         |                                   |
|------------------------------------------------|------------------|------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |                  | Yard       | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner                                         | SANDERS DONALD L | 24.5       | LA                           | 95          |                            |                                   |
| Runner-up                                      | COODY CALEB C    | 24         | AR                           | 91          |                            |                                   |
| 19 - 21.5                                      |                  |            |                              |             |                            |                                   |
| 22 - 24.5                                      | SKIPPER STEVEN W | 22.5       | LA                           | 74          |                            |                                   |
| 25 - 27                                        |                  |            |                              |             |                            |                                   |
|                                                |                  |            |                              |             |                            |                                   |
|                                                |                  |            |                              |             |                            |                                   |
| Lady I                                         | SKIPPER AMIE     | 19         | LA                           | 78          |                            |                                   |
| Lady II                                        |                  |            |                              |             |                            |                                   |

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|                 |                 |    |    |    |  |  |
|-----------------|-----------------|----|----|----|--|--|
| Sub-Jr          |                 |    |    |    |  |  |
| Junior          |                 |    |    |    |  |  |
| Jr-Gold         | SMITH IV THOMAS | 27 | LA | 93 |  |  |
| Sub-Vet         | LAWLER MIKE S   | 22 | LA | 92 |  |  |
| Vet             | JENKINS JAMES S | 26 | LA | 90 |  |  |
| Sr. Vet         | ROGERS FRED L   | 19 | MS | 79 |  |  |
| Chair           |                 |    |    |    |  |  |
| Other (Specify) |                 |    |    |    |  |  |

| EVENT 3 DOUBLES                                |                  | Entries: 5 |                              | September 13, 2025 |                            |                                   |
|------------------------------------------------|------------------|------------|------------------------------|--------------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |                  | Yard       | Shooter's State of Residence | Event Score        | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner                                         | COODY CALEB C    |            | AR                           | 94                 |                            |                                   |
| Runner-up                                      | SKIPPER STEVEN W |            | LA                           | 84                 |                            |                                   |
| Class AA                                       |                  |            |                              |                    |                            |                                   |
| Class A                                        |                  |            |                              |                    |                            |                                   |
| Class B                                        |                  |            |                              |                    |                            |                                   |
| Class C                                        |                  |            |                              |                    |                            |                                   |
| Class D                                        |                  |            |                              |                    |                            |                                   |
| Lady I                                         | SKIPPER AMIE     |            | LA                           | 59                 |                            |                                   |
| Lady II                                        |                  |            |                              |                    |                            |                                   |
| Sub-Jr                                         |                  |            |                              |                    |                            |                                   |
| Junior                                         |                  |            |                              |                    |                            |                                   |
| Jr-Gold                                        |                  |            |                              |                    |                            |                                   |
| Sub-Vet                                        | LAWLER MIKE S    |            | LA                           | 84                 |                            |                                   |
| Vet                                            | JENKINS JAMES S  |            | LA                           | 89                 |                            |                                   |
| Sr. Vet                                        |                  |            |                              |                    |                            |                                   |
| Chair                                          |                  |            |                              |                    |                            |                                   |
| Other (Specify)                                |                  |            |                              |                    |                            |                                   |
| Name of trophy winner(s) (Indicate co-winners) |                  |            | Shooter's State of Residence | Event Score        | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner                                         | COODY CALEB C    |            | AR                           | 285                |                            |                                   |
| Runner-up                                      | JENKINS JAMES S  |            | LA                           | 276                |                            |                                   |

| SPECIAL RECOGNITION |  |
|---------------------|--|
| List of "Firsts"    |  |
| First 25            |  |
| First 50            |  |
| First 75            |  |
| First 100           |  |
| First 200           |  |

REGISTERED SHOOT REPORT

| REGISTERED SHOOT REPORT         |         |                    |                    |       |                     |       |                    |       |         |       |         |       |         |       |         |       |
|---------------------------------|---------|--------------------|--------------------|-------|---------------------|-------|--------------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|
| TOBY BANCROFT MEMORIAL GUN CLUB |         |                    | 9/13/2025          |       |                     |       |                    |       |         |       |         |       |         |       |         |       |
| NO.                             | ATA #   | SHOOTER NAME       | EVENT 1<br>SINGLES |       | EVENT 2<br>HANDICAP |       | EVENT 3<br>DOUBLES |       | EVENT 4 |       | EVENT 5 |       | EVENT 6 |       | TOTAL   |       |
|                                 |         |                    | TARGETS            | SCORE | TARGETS             | SCORE | TARGETS            | SCORE | TARGETS | SCORE | TARGETS | SCORE | TARGETS | SCORE | TARGETS | SCORE |
| 1                               | 1300928 | COODY CALEB C      | 100                | 100   | 100                 | 91    | 100                | 94    |         |       |         |       |         |       | 300     | 285   |
| 2                               | 8103295 | JENKINS JAMES S    | 100                | 97    | 100                 | 90    | 100                | 89    |         |       |         |       |         |       | 300     | 276   |
| 3                               | 1931126 | LAWLER MIKE S      | 100                | 94    | 100                 | 92    | 100                | 84    |         |       |         |       |         |       | 300     | 270   |
| 4                               | 2069847 | SKIPPER STEVEN W   | 100                | 91    | 100                 | 74    | 100                | 84    |         |       |         |       |         |       | 300     | 249   |
| 5                               | 2069387 | SKIPPER AMIE       | 100                | 89    | 100                 | 78    | 100                | 59    |         |       |         |       |         |       | 300     | 226   |
| 6                               | 2205385 | SANDERS DONALD L   | 100                | 99    | 100                 | 95    |                    |       |         |       |         |       |         |       | 200     | 194   |
| 7                               | 2900758 | ROGERS FRED L      | 100                | 76    | 100                 | 79    |                    |       |         |       |         |       |         |       | 200     | 155   |
| 8                               | 1418342 | SMITH IV THOMAS    |                    |       | 100                 | 93    |                    |       |         |       |         |       |         |       | 100     | 93    |
| 9                               | 2073611 | BROOKS DALTON J    | 100                | 93    |                     |       |                    |       |         |       |         |       |         |       | 100     | 93    |
| 10                              | 1115390 | PHELPS LOUIS W     | 100                | 91    |                     |       |                    |       |         |       |         |       |         |       | 100     | 91    |
| 11                              | 1940785 | SCHULTE MADDOX     | 100                | 90    |                     |       |                    |       |         |       |         |       |         |       | 100     | 90    |
| 12                              | 2302662 | RICHMOND CORAN H   | 100                | 90    |                     |       |                    |       |         |       |         |       |         |       | 100     | 90    |
| 13                              | 9900431 | SHAW III EDWARD D  | 100                | 87    |                     |       |                    |       |         |       |         |       |         |       | 100     | 87    |
| 14                              | 2111243 | RICHMOND AVAL L    | 100                | 77    |                     |       |                    |       |         |       |         |       |         |       | 100     | 77    |
| 15                              | 2520262 | SELF CALEB MICHAEL | 100                | 72    |                     |       |                    |       |         |       |         |       |         |       | 100     | 72    |
| 16                              | 2412360 | EATON ALEX B       | 100                | 71    |                     |       |                    |       |         |       |         |       |         |       | 100     | 71    |
| 17                              | 2522636 | RIOSREYES LETICA   | 100                | 67    |                     |       |                    |       |         |       |         |       |         |       | 100     | 67    |
| 18                              | 8903825 | CRAWFORD DAVE      |                    |       | 50                  | 32    |                    |       |         |       |         |       |         |       | 50      | 32    |
| 19                              |         |                    |                    |       |                     |       |                    |       |         |       |         |       |         |       |         |       |
| 20                              |         |                    |                    |       |                     |       |                    |       |         |       |         |       |         |       |         |       |
| 21                              |         |                    |                    |       |                     |       |                    |       |         |       |         |       |         |       |         |       |
| 22                              |         |                    |                    |       |                     |       |                    |       |         |       |         |       |         |       |         |       |
| 23                              |         |                    |                    |       |                     |       |                    |       |         |       |         |       |         |       |         |       |
| 24                              |         |                    |                    |       |                     |       |                    |       |         |       |         |       |         |       |         |       |
| 25                              |         |                    |                    |       |                     |       |                    |       |         |       |         |       |         |       |         |       |
| TOTALS                          |         |                    | 1600               |       | 850                 |       | 500                |       |         |       |         |       |         |       |         |       |