

TRAP & FIELD®

TROPHY REPORT FORM

(If handwritten, please print)

Club name Greater Jackson Township Sportsmen Club city & state Johnstown PA

Name of shoot _____ Date March 16 2025

Reporter's name, address Jeffrey Kelley 142 Mile Hill Road Johnstown PA

Contact phone, e-mail jeffkelley1985@gmail.com

SINGLES 100 Number of entries 6 Date of event March 16 2025

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
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Winner <u>Kevin Hazlett</u>	<u>PA</u>	<u>98</u>		
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Runnerup <u>Gerald K Silvis</u>	<u>PA</u>	<u>91</u>		
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Class AAA _____

Class AA _____

Class A _____

Class B _____

Class C _____

Class D _____

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (*specify*) _____

HANDICAP (*Include yardage shot from*) 100 Number of entries 6 Date of event March 16 2025

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
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Winner <u>Chris G Baldwin</u>		<u>PA</u>	<u>87</u>		
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Runnerup _____					
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Yardage-group winners (*indicate yardage covered in each grouping*)

19- _____

-27

Lady I (or women's) _____

Lady II (or women's) _____

HANDICAP, continued

Junior _____
Sub-Junior _____
Junior Gold _____
Sub-Veteran _____
Veteran _____
Senior Vet _____
Other (specify) _____

DOUBLES 50 pair Number of entries 3 Date of event March 16

2025

Name of trophy winner(s) *Indicate co-winners*

Winner Chris Hipwell Shooter's state of residence PA Event score 88 Shootoff/carryover score _____ Persons tied and their shootoff/cy score(s) _____

Runnerup _____

Class AAA _____

Class AA _____

Class A _____

Class B _____

Class C _____

Class D _____

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (specify) _____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (specify) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear sharp color photographs in digital .jpg format on CD or by e-mail to circulation@trapandfield.com Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.
Send completed form, via first-class mail to:

Amateur Trapshooting Association
PO Box 519, Sparta, IL 62286