

# TRAP&FIELD®

## TROPHY REPORT FORM

(If handwritten, please print)

Club name Greater Jackson Township Sportsmen Club city & state Johnstown PA

Name of shoot \_\_\_\_\_ Date Sept 7th 2025

Reporter's name, address Jeffrey Kelley 142 Mile Hill Road Johnstown PA

Contact phone, e-mail jeffkelley1985@gmail.com

SINGLES 100 Number of entries 43 Date of event Sept 7th 2025

Name of trophy winner(s) Indicate co-winners	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
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Winner <u>Jason D Schirato</u>	<u>PA</u>	<u>99</u>		
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Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA \_\_\_\_\_

Class A <u>Taite H Fix</u>	<u>PA</u>	<u>98</u>		
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Class B <u>Van E Black</u>	<u>PA</u>	<u>98</u>		
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Class C <u>Walter R Mccombie</u>	<u>PA</u>	<u>94</u>		
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Class D \_\_\_\_\_

Lady I (or women's) <u>Darcy Dishong</u>	<u>PA</u>	<u>93</u>		
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Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran <u>Edward F Thompson / Gerald K Silvis</u>	<u>PA</u>	<u>95</u>		
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Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

HANDICAP (Include yardage shot from) 100 Number of entries 36 Date of event Sept 7th 2025

Name of trophy winner(s) Indicate co-winners	Ydg.	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
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Winner <u>James P Bosar</u>		<u>PA</u>	<u>95</u>		
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Runnerup \_\_\_\_\_

Yardage-group winners (indicate yardage covered in each grouping)

19- \_\_\_\_\_

<u>22-24</u> <u>Jared V Williams / Ohio</u>	<u>93</u>	<u>/ Tied /</u>	<u>John B Toki</u>	<u>PA</u>	<u>93</u>
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<u>25 -27</u> <u>Chris Hipwell</u>		<u>PA</u>	<u>92</u>		
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Lady I (or women's) <u>Darcy Dishong</u>		<u>PA</u>	<u>89</u>		
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Lady II (or women's) \_\_\_\_\_

**HANDICAP, continued**

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran Gerald K Silvis / D Boone Yanock PA 93

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**DOUBLES** 50 pair Number of entries 15 Date of event Sept 7th 2025

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
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Winner	<u>Taite H Fix</u>	<u>PA</u>	<u>95</u>	
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Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA \_\_\_\_\_

Class A \_\_\_\_\_

Class B \_\_\_\_\_

Class C \_\_\_\_\_

Class D \_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**On special awards below, please list individual scores in each event plus total.**

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear sharp color photographs in digital .jpg format on CD or by e-mail to [circulation@trapandfield.com](mailto:circulation@trapandfield.com) Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association**

**PO Box 519, Sparta, IL 62286**