

# TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday May 25th, 2025

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 / e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

**16-YARD** - Number of entries 45 Date of event Sunday May 25th, 2025

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A	<u>Scott Cochran</u>	<u>IN</u>	<u>99</u>	
Class B	<u>Herbert Dinkel</u>	<u>IN</u>	<u>98</u>	
Class C	<u>Chase Ninde</u>	<u>IN</u>	<u>99</u>	
Class D	<u>Kloey Kabel</u>	<u>IN</u>	<u>95</u>	
Lady	<u>Laci Braun</u>	<u>IN</u>	<u>92</u>	over: Christine Thompson
Junior	<u>Carson Swartzell</u>	<u>IN</u>	<u>93</u>	
Sub-Jr.	<u>Logan Perales</u>	<u>IN</u>	<u>74</u>	
Vet	<u>Kevin Vincent</u>	<u>IN</u>	<u>96</u>	
Sr. Vet	<u>Thomas Antczak</u>	<u>IN</u>	<u>96</u>	

**HANDICAP** - Number of entries 37 Date of event Sunday May 25th, 2025

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group <b>winner</b> s (Please indicate yardage covered in each grouping)				
19-21	<u>Ed Turk</u>	<u>21.5</u>	<u>IN</u>	<u>98</u>
22-24	<u>Kevin Vincent</u>	<u>22.5</u>	<u>IN</u>	<u>92</u>
25-27	<u>Scott Cochran</u>	<u>27</u>	<u>IN</u>	<u>93</u>
Lady	<u>Laci Braun</u>	<u>19</u>	<u>IN</u>	<u>95</u>
Junior	<u>Parker Upton</u>	<u>20</u>	<u>IN</u>	<u>89</u>
Sub-Jr	<u>Tyson Minnich</u>	<u>19</u>	<u>IN</u>	<u>53</u>

Name of trophy winner(s) (Indicate co-winners)		Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Vet	Thomas Moore	23	IN	90		
Sr. Vet	Thomas Antczak	24	IN	86		

**Earned Yardage: Ed Turk ATA# 21-19465 (score: 98) earned 1 yard from 21-1/2 to 22-1/2 yards**

**DOUBLES** - Number of entries 22 Date of event Sunday May 25th, 2025

Name of trophy winner(s) (Indicate co-winners)		Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner					
Runnerup					
Class AA					
Class A	Scott Cochran	IN	96		
Class B	Herbert Dinkel	IN	91		
Class C	Christine Thompson	IN	88		
Class D					
Lady	Diana Powell	IN	80		
Junior	Chase Ninde	IN	78		
Sub-Jr.	Logan Perales	IN	61		
Vet	Bernard Matthews	IN	89		
Sr. Vet	Jess Bowman	IN	86		
Other (specify)					

On special awards below, please list individual scores in each event plus total.

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.