

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday June 29th, 2025

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 / e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 36 Date of event Sunday June 29th, 2025

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A <u>Devon Harris</u>	<u>IN</u>	<u>99</u>	<u>over: Jeffrey Anderson</u>	
Class B <u>Alexander Overmyer</u>	<u>IN</u>	<u>98</u>		
Class C <u>Michael B. Selby</u>	<u>IN</u>	<u>98</u>		
Class D <u>Paul Kuhn</u>	<u>IN</u>	<u>93</u>		
Lady <u>Christine Thompson</u>	<u>IN</u>	<u>97</u>		
Junior				
Sub-Jr. <u>Drake Garner</u>	<u>IN</u>	<u>95</u>		
Vet <u>Herbert Dinkel</u>	<u>IN</u>	<u>96</u>	<u>over: Thomas Moore</u>	
Sr. Vet <u>Thomas Rhoads</u>	<u>IN</u>	<u>97</u>		

HANDICAP - Number of entries 30 Date of event Sunday June 29th, 2025

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winner s (Please indicate yardage covered in each grouping)				
19-21 <u>Riley Kaufman</u>	<u>20.5</u>	<u>IL</u>	<u>98</u>	
22-24 <u>Ed Turk</u>	<u>22.5</u>	<u>IN</u>	<u>93</u>	
25-27 <u>Devon Harris</u>	<u>27</u>	<u>IN</u>	<u>97</u>	
Lady <u>Christine Thompson</u>	<u>21.5</u>	<u>IN</u>	<u>94</u>	
Junior				
Sub-Jr <u>Drake Garner</u>	<u>19</u>	<u>IN</u>	<u>88</u>	

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Vet Thomas Moore	23	IN	90		
Sr. Vet Thomas Rhoads	25.5	IN	92		

Earned Yardage: Riley Kaufman ATA# 06-16399 (score: 98) earned 1 yard from 20-1/2 to 21-1/2
Devon Harris ATA# 81-05532 (score: 97) earned 1 yard (honorary) from 27 to 27 yards
Jeffrey Anderson ATA# 13-15455 (score: 96) earned 1/2 yard from 25 to 25-1/2 yards

DOUBLES - Number of entries 17 Date of event Sunday June 29th, 2025

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A Tim Richards	IN	98		
Class B Bernard Matthews	IN	96		
Class C Christine Thompson	IN	89		
Class D				
Lady				
Junior				
Sub-Jr. Drake Garner	IN	68		
Vet Herbert Dinkel	IN	88		
Sr. Vet William Mager	IN	81		
Other (specify)				

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.