

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Saturday ATA Registered Shoot Dates Saturday July 5th, 2025

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 / e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 39 Date of event Saturday July 5th, 2025

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A <u>Devon Harris</u>	<u>IN</u>	<u>100</u>		
Class B <u>Ed Turk</u>	<u>IN</u>	<u>99</u>		
Class C <u>Kevin Chester</u>	<u>IN</u>	<u>95</u>		
Class D <u>Brian Uerkwitz</u>	<u>IN</u>	<u>98</u>		
Lady <u>Christine Thompson</u>	<u>IN</u>	<u>95</u>		
Junior				
Sub-Jr.				
Vet <u>Thomas Kleyla</u>	<u>IN</u>	<u>98</u>		
Sr. Vet <u>Paul Kuhn</u>	<u>IN</u>	<u>94</u>		

HANDICAP - Number of entries 36 Date of event Saturday July 5th, 2025

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winner s (Please indicate yardage covered in each grouping)				
19-21 <u>Brian Uerkwitz</u>	<u>20</u>	<u>IN</u>	<u>97</u>	
22-24 <u>Tomas Martinez</u>	<u>22.5</u>	<u>IN</u>	<u>96</u>	
25-27 <u>Devon Harris</u>	<u>27</u>	<u>IN</u>	<u>93</u>	
Lady <u>Christine Thompson</u>	<u>21.5</u>	<u>IN</u>	<u>91</u>	
Junior				
Sub-Jr				

