

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Saturday ATA Registered Shoot Dates Sunday August 31st, 2025

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 / e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 32 Date of event Sunday August 31st, 2025

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A <u>Thomas Rhoads</u>	<u>IN</u>	<u>99</u>	<u>over: Brad Alfrey</u>	
Class B <u>John Adkins</u>	<u>OH</u>	<u>97</u>		
Class C <u>Jennifer Buck</u>	<u>IN</u>	<u>93</u>		
Class D <u>Daniel Lewis</u>	<u>IN</u>	<u>95</u>		
Lady <u>Christine Thompson</u>	<u>IN</u>	<u>95</u>		
Junior				
Sub-Jr.				
Vet <u>Jean Aubin</u>	<u>IN</u>	<u>94</u>		
Sr. Vet <u>Andrew Giegold</u>	<u>IN</u>	<u>94</u>		

HANDICAP - Number of entries 32 Date of event Sunday August 31st, 2025

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winner s (Please indicate yardage covered in each grouping)				
19-21 <u>Thomas Jenkins</u>	<u>20-1/2</u>	<u>IN</u>	<u>97</u>	
22-24 <u>Brain Buck</u>	<u>22-1/2</u>	<u>IN</u>	<u>98</u>	
25-27 <u>Brad Alfrey</u>	<u>27</u>	<u>OH</u>	<u>91</u>	<u>over Jeffrey Anderson</u>
Lady <u>Christine Thompson</u>	<u>22</u>	<u>IN</u>	<u>87</u>	
Junior				
Sub-Jr				

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Vet <u>Bernard Matthews</u>	<u>24-1/2</u>	<u>IN</u>	<u>84</u>	<u>over: Jean Aubin</u>	
Sr. Vet <u>Larry Lipa</u>	<u>19-1/2</u>	<u>IN</u>	<u>90</u>		

Earned Yardage: Brian Buck ATA# 98 01614 (score: 98) earned 1 yard from 22-1/2 to 23 yards

Earned Yardage: Thomas Jenkins ATA# 22-15879 (score: 97) earned 1 yard from 21-1/2 to 22-1/2 yards

DOUBLES - Number of entries 11 Date of event Sunday August 31st, 2025

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____				
Runnerup _____				
Class AA _____				
Class A <u>Scott Cochran</u>	<u>IN</u>	<u>97</u>		
Class B <u>Bernard Matthews</u>	<u>IN</u>	<u>88</u>		
Class C <u>Christine Thompson</u>	<u>IN</u>	<u>78</u>		
Class D _____				
Lady <u>Diana Powell</u>	<u>IN</u>	<u>72</u>		
Junior _____				
Sub-Jr. _____				
Vet _____				
Sr. Vet <u>Edward Klender</u>	<u>IN</u>	<u>73</u>		
Other (specify) _____				

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.