

# TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday October 26th, 2025

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 / e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

**16-YARD** - Number of entries 28 Date of event Sunday October 26th, 2025

| Name of trophy winner(s) (Indicate co-winners) | Shooter's<br>state of<br>residence | Event<br>score | Shootoff/Carryover<br>score | Persons tied<br>shootoff score, etc. |
|------------------------------------------------|------------------------------------|----------------|-----------------------------|--------------------------------------|
| Winner                                         |                                    |                |                             |                                      |
| Runnerup                                       |                                    |                |                             |                                      |
| Class AA                                       |                                    |                |                             |                                      |
| Class A <u>Scott Cochran</u>                   | <u>IN</u>                          | <u>99</u>      |                             |                                      |
| Class B <u>Myron Spencer III</u>               | <u>IN</u>                          | <u>92</u>      |                             |                                      |
| Class C <u>David Wright</u>                    | <u>IN</u>                          | <u>95</u>      |                             |                                      |
| Class D <u>Christopher Armstrong</u>           | <u>IN</u>                          | <u>88</u>      | <u>over: John Hruskocy</u>  |                                      |
| Lady <u>Christine Thompson</u>                 | <u>IN</u>                          | <u>90</u>      |                             |                                      |
| Junior                                         |                                    |                |                             |                                      |
| Sub-Jr.                                        |                                    |                |                             |                                      |
| Vet <u>Herbert Dinkel</u>                      | <u>IN</u>                          | <u>92</u>      |                             |                                      |
| Sr. Vet <u>Thomas Rhoads</u>                   | <u>IN</u>                          | <u>98</u>      |                             |                                      |

**HANDICAP** - Number of entries 26 Date of event Sunday October 26th, 2025

(Always give yardage shot from during event)

| Name of trophy winner(s) (Indicate co-winners)                           | Yd            | Shooter's<br>state of<br>residence | Event<br>score | Shootoff/Carryover<br>score |
|--------------------------------------------------------------------------|---------------|------------------------------------|----------------|-----------------------------|
| Winner                                                                   |               |                                    |                |                             |
| Runnerup                                                                 |               |                                    |                |                             |
| Yardage-group winners (Please indicate yardage covered in each grouping) |               |                                    |                |                             |
| 19-21 <u>Thomas Jenkins</u>                                              | <u>21-1/2</u> | <u>IN</u>                          | <u>93</u>      |                             |
| 22-24 <u>Christine Thompson</u>                                          | <u>22-1/2</u> | <u>IN</u>                          | <u>89</u>      |                             |
| 25-27 <u>Scott Cochran</u>                                               | <u>27</u>     | <u>IN</u>                          | <u>90</u>      |                             |
| Lady                                                                     |               |                                    |                |                             |
| Junior                                                                   |               |                                    |                |                             |
| Sub-Jr                                                                   |               |                                    |                |                             |

| Name of trophy winner(s) (Indicate co-winners) |                   | Yd | Shooter's<br>state of<br>residence | Event<br>score | Shootoff/Carry<br>over score | Persons tied<br>shootoff score, etc. |
|------------------------------------------------|-------------------|----|------------------------------------|----------------|------------------------------|--------------------------------------|
| Vet                                            | Herbert Dinkel    | 23 | IN                                 | 79             |                              |                                      |
| Sr. Vet                                        | Myron Spencer III | 21 | IN                                 | 89             |                              |                                      |

**Earned Yardage:** Thomas Jenkins ATA# 22 15879 (score: 93) earned 1/2 yard from 21-1/2 to 22 yards

**DOUBLES** - Number of entries 18 Date of event Sunday October 26th, 2025

| Name of trophy winner(s) (Indicate co-winners) |                    | Shooter's<br>state of<br>residence | Event<br>score | Shootoff/Carryover<br>score | Persons tied<br>shootoff score, etc. |
|------------------------------------------------|--------------------|------------------------------------|----------------|-----------------------------|--------------------------------------|
| Winner                                         |                    |                                    |                |                             |                                      |
| Runnerup                                       |                    |                                    |                |                             |                                      |
| Class AA                                       |                    |                                    |                |                             |                                      |
| Class A                                        | Scott Cochran      | IN                                 | 97             |                             |                                      |
| Class B                                        | Bernard Matthews   | IN                                 | 85             | over: Herbert Dinkel        |                                      |
| Class C                                        | David Wright       | IN                                 | 88             |                             |                                      |
| Class D                                        |                    |                                    |                |                             |                                      |
| Lady                                           | Christine Thompson | IN                                 | 84             |                             |                                      |
| Junior                                         |                    |                                    |                |                             |                                      |
| Sub-Jr.                                        |                    |                                    |                |                             |                                      |
| Vet                                            | Herbert Dinkel     | IN                                 | 85             |                             |                                      |
| Sr. Vet                                        | Roger Verstraete   | IN                                 | 82             |                             |                                      |
| Other<br>(specify)                             |                    |                                    |                |                             |                                      |

On special awards below, please list individual scores in each event plus total.

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.