

# TRAP & FIELD REPORT

|                           |                          |            |
|---------------------------|--------------------------|------------|
| NAME OF CLUB & CITY       | MILL CREEK GUN CLUB      | Ruston, LA |
| NAME OF SHOOT             | MONTHLY REGISTERED SHOOT |            |
| CLUB NUMBER               | 220014                   |            |
| DATE OF SHOOT             | August 30, 2025          |            |
| REPORTER'S NAME & ADDRESS | Thomas Smith IV          |            |
|                           | 437 Valley View Dr       |            |
|                           | Ruston, LA 71270         |            |
| CONTACT PHONE NUMBER      | 318-548-0027             |            |

| EVENT 1 DOUBLES                                |                    | Entries: 10 |                              |             | August 30, 2025            |                                   |
|------------------------------------------------|--------------------|-------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |                    | Yard        | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner                                         | EZERNACK CALEB A   |             | AR                           | 87          |                            |                                   |
| Runner-up                                      | SCHULTE MADDOX     |             | LA                           | 80          |                            |                                   |
| Class AA                                       |                    |             |                              |             |                            |                                   |
| Class A                                        |                    |             |                              |             |                            |                                   |
| Class B                                        |                    |             |                              |             |                            |                                   |
| Class C                                        | SKIPPER STEVEN W   |             | LA                           | 78          |                            |                                   |
| Class D                                        |                    |             |                              |             |                            |                                   |
| Lady I                                         | SKIPPER AMIE       |             | LA                           | 63          |                            |                                   |
| Lady II                                        |                    |             |                              |             |                            |                                   |
| Sub-Jr                                         | RICHMOND CORAN H   |             | LA                           | 59          |                            |                                   |
| Junior                                         | BROOKS DALTON J    |             | LA                           | 81          |                            |                                   |
| Jr-Gold                                        | MAESTRINI ANDREW C |             | LA                           | 85          |                            |                                   |
| Sub-Vet                                        | LAWLER MIKE S      |             | LA                           | 79          |                            |                                   |
| Vet                                            | JENKINS JAMES S    |             | LA                           | 86          |                            |                                   |
| Sr. Vet                                        |                    |             |                              |             |                            |                                   |
| Chair                                          |                    |             |                              |             |                            |                                   |
| Other (Specify)                                |                    |             |                              |             |                            |                                   |

| EVENT 2 HANDICAP                               |                    | Entries: 12 |                              |             | August 30, 2025            |                                   |
|------------------------------------------------|--------------------|-------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |                    | Yard        | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner                                         | JENKINS JAMES S    | 26          | LA                           | 91          |                            | Coin Toss over Dalton Brooks      |
| Runner-up                                      | SCHULTE MADDOX     | 19          | LA                           | 90          |                            |                                   |
| 19 - 21.5                                      | EZERNACK CALEB A   | 21          | AR                           | 81          |                            |                                   |
| 22 - 24.5                                      | SKIPPER STEVEN W   | 22.5        | LA                           | 87          |                            |                                   |
| 25 - 27                                        | MAESTRINI ANDREW C | 25.5        | LA                           | 88          |                            |                                   |
|                                                |                    |             |                              |             |                            |                                   |
|                                                |                    |             |                              |             |                            |                                   |
| Lady I                                         |                    |             |                              |             |                            |                                   |
| Lady II                                        |                    |             |                              |             |                            |                                   |

# TRAP & FIELD REPORT

|                 |                         |           |           |           |  |  |
|-----------------|-------------------------|-----------|-----------|-----------|--|--|
| Sub-Jr          | <b>RICHMOND CORAN H</b> | <b>19</b> | <b>LA</b> | <b>77</b> |  |  |
| Junior          | <b>BROOKS DALTON J</b>  | <b>20</b> | <b>LA</b> | <b>91</b> |  |  |
| Jr-Gold         | <b>SMITH IV THOMAS</b>  | <b>27</b> | <b>LA</b> | <b>90</b> |  |  |
| Sub-Vet         | <b>LAWLER MIKE S</b>    | <b>22</b> | <b>LA</b> | <b>87</b> |  |  |
| Vet             |                         |           |           |           |  |  |
| Sr. Vet         |                         |           |           |           |  |  |
| Chair           |                         |           |           |           |  |  |
| Other (Specify) |                         |           |           |           |  |  |

| <b>EVENT 3 HANDICAP</b>                        |                         | <b>Entries: 10</b> |                              |             | <b>August 30, 2025</b>     |                                   |
|------------------------------------------------|-------------------------|--------------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |                         | Yard               | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner                                         | <b>BROOKS DALTON J</b>  | <b>20</b>          | <b>LA</b>                    | <b>93</b>   |                            | Won Coin Toss over Thomas Smit    |
| Runner-up                                      | <b>EZERNACK CALEB A</b> | <b>21</b>          | <b>AR</b>                    | <b>87</b>   |                            |                                   |
| 19 - 21.5                                      | <b>RICHMOND BRIAN K</b> | <b>20</b>          | <b>LA</b>                    | <b>54</b>   |                            |                                   |
| 22 - 24.5                                      | <b>SKIPPER STEVEN W</b> | <b>22.5</b>        | <b>LA</b>                    | <b>79</b>   |                            |                                   |
| 25 - 27                                        |                         |                    |                              |             |                            |                                   |
|                                                |                         |                    |                              |             |                            |                                   |
|                                                |                         |                    |                              |             |                            |                                   |
| Lady I                                         | <b>SKIPPER AMIE</b>     | <b>19</b>          | <b>LA</b>                    | <b>69</b>   |                            |                                   |
| Lady II                                        |                         |                    |                              |             |                            |                                   |
| Sub-Jr                                         | <b>RICHMOND CORAN H</b> | <b>19</b>          | <b>LA</b>                    | <b>83</b>   |                            |                                   |
| Junior                                         | <b>SCHULTE MADDOX</b>   | <b>19</b>          | <b>LA</b>                    | <b>89</b>   |                            |                                   |
| Jr-Gold                                        | <b>SMITH IV THOMAS</b>  | <b>27</b>          | <b>LA</b>                    | <b>93</b>   |                            |                                   |
| Sub-Vet                                        | <b>LAWLER MIKE S</b>    | <b>22</b>          | <b>LA</b>                    | <b>85</b>   |                            |                                   |
| Vet                                            | <b>JENKINS JAMES S</b>  | <b>26</b>          | <b>LA</b>                    | <b>84</b>   |                            |                                   |
| Sr. Vet                                        |                         |                    |                              |             |                            |                                   |
| Chair                                          |                         |                    |                              |             |                            |                                   |
| Other (Specify)                                |                         |                    |                              |             |                            |                                   |
| Name of trophy winner(s) (Indicate co-winners) |                         |                    | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner                                         | <b>BROOKS DALTON J</b>  |                    | <b>LA</b>                    | <b>265</b>  |                            |                                   |
| Runner-up                                      | <b>JENKINS JAMES S</b>  |                    | <b>LA</b>                    | <b>261</b>  |                            |                                   |

| <b>SPECIAL RECOGNITION</b> |  |
|----------------------------|--|
| List of "Firsts"           |  |
| First 25                   |  |
| First 50                   |  |
| First 75                   |  |
| First 100                  |  |
| First 200                  |  |

REGISTERED SHOOT REPORT

| REGISTERED SHOOT REPORT |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
|-------------------------|---------|--------------------|--------------------|-------|---------------------|-------|---------------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|
| MILL CREEK GUN CLUB     |         |                    | 8/30/2025          |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| NO.                     | ATA #   | SHOOTER NAME       | EVENT 1<br>DOUBLES |       | EVENT 2<br>HANDICAP |       | EVENT 3<br>HANDICAP |       | EVENT 4 |       | EVENT 5 |       | EVENT 6 |       | TOTAL   |       |
|                         |         |                    | TARGETS            | SCORE | TARGETS             | SCORE | TARGETS             | SCORE | TARGETS | SCORE | TARGETS | SCORE | TARGETS | SCORE | TARGETS | SCORE |
| 1                       | 2069847 | SKIPPER STEVEN W   | 100                | 78    | 100                 | 87    | 100                 | 79    |         |       |         |       |         |       | 300     | 244   |
| 2                       | 2118601 | EZERNAK CALEB A    | 100                | 87    | 100                 | 81    | 100                 | 87    |         |       |         |       |         |       | 300     | 255   |
| 3                       | 2302662 | RICHMOND CORAN H   | 100                | 59    | 100                 | 77    | 100                 | 83    |         |       |         |       |         |       | 300     | 219   |
| 4                       | 1931126 | LAWLER MIKE S      | 100                | 79    | 100                 | 87    | 100                 | 85    |         |       |         |       |         |       | 300     | 251   |
| 5                       | 2524583 | MOORE DANIEL       | 100                | 76    | 100                 | 79    |                     |       |         |       |         |       |         |       | 200     | 155   |
| 6                       | 1940785 | SCHULTE MADDOX     | 100                | 80    | 100                 | 90    | 100                 | 89    |         |       |         |       |         |       | 300     | 259   |
| 7                       | 8103295 | JENKINS JAMES S    | 100                | 86    | 100                 | 91    | 100                 | 84    |         |       |         |       |         |       | 300     | 261   |
| 8                       | 2073611 | BROOKS DALTON J    | 100                | 81    | 100                 | 91    | 100                 | 93    |         |       |         |       |         |       | 300     | 265   |
| 9                       | 2069387 | SKIPPER AME        | 100                | 63    |                     |       | 100                 | 69    |         |       |         |       |         |       | 200     | 132   |
| 10                      | 2300751 | MAESTRINI ANDREW C | 100                | 85    | 100                 | 88    |                     |       |         |       |         |       |         |       | 200     | 173   |
| 11                      | 1418342 | SMITH IV THOMAS    |                    |       | 100                 | 90    | 100                 | 93    |         |       |         |       |         |       | 200     | 183   |
| 12                      | 2522524 | RICHMOND BRIAN K   |                    |       | 100                 | 64    | 100                 | 54    |         |       |         |       |         |       | 200     | 118   |
| 13                      | 2522636 | RIOSREYES LETICA   |                    |       | 100                 | 51    |                     |       |         |       |         |       |         |       | 100     | 51    |
| 14                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| 15                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| 16                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| 17                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| 18                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| 19                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| 20                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| 21                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| 22                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| 23                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| 24                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| 25                      |         |                    |                    |       |                     |       |                     |       |         |       |         |       |         |       |         |       |
| TOTALS                  |         |                    | 1000               |       | 1200                |       | 1000                |       |         |       |         |       |         |       |         |       |