

TRAP & FIELD®

TROPHY REPORT FORM

(If handwritten, please print)

Club name Greater Jackson Township Sportsmen Assoc Club city & state Johnstown PA

Name of shoot _____ Date April 19th 2026

Reporter's name, address Jeffrey Kelley 142 Mile Hill Road Johnstown PA

Contact phone, e-mail (814) 322-5568 jeffkelley1985@gmail.com

SINGLES 100 Number of entries 26 Date of event 4 / 19 / 2026

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
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Winner _____

Runnerup _____

Class AAA _____

Class AA David W Gonos PA 95

Class A Nicholas Ippolito PA 96

Class B Gerald k Silvis PA 98

Class C Walter R Mccombie PA 98

Class D _____

Lady I (or women's) Elizabeth Williams PA 96

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran Edward F Thompson PA 96

Senior Vet _____

Other (*specify*) _____

HANDICAP (*Include yardage shot from*) 100 Number of entries 23 Date of event 4 / 19 / 2026

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
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Winner Cody G Anderson PA 94

Runnerup _____

Yardage-group winners (*indicate yardage covered in each grouping*)

19- _____

22 - 24 Gary D Orr PA 91

25 -27 Chris Hipwell PA 75

Lady I (or women's) Elizabeth Williams PA 93

Lady II (or women's) _____

HANDICAP, continued

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran Gerald K Silvis

PA

86

Senior Vet _____

Other (specify) _____

DOUBLES 50 pair

Number of entries 13

Date of event 4 / 19 / 2026

Name of trophy winner(s) *Indicate co-winners*

Shooter's
state of
residence

Event
score

Shootoff/
carryover
score

Persons tied and their
shootoff/cy score(s)

Winner Walter R McCombie

PA

85

Runnerup Ryan P Addleman

PA

82

Class AAA _____

Class AA _____

Class A _____

Class B _____

Class C _____

Class D _____

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (specify) _____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear sharp color photographs in digital .jpg format on CD or by e-mail to circulation@trapandfield.com Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

Amateur Trapshooting Association

PO Box 519, Sparta, IL 62286