

# TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday April 12th, 2026

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 / e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

**16-YARD** - Number of entries 28 Date of event Sunday April 12th, 2026

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A <u>Victor Hammond</u>	<u>IN</u>	<u>97</u>		
Class B <u>Jay Hammond</u>	<u>IN</u>	<u>96</u>	over: Barton Taber	
Class C <u>Mike Osborne</u>	<u>IN</u>	<u>96</u>		
Class D <u>Roger Verstraete</u>	<u>IN</u>	<u>90</u>		
Lady <u>Jennifer Buck</u>	<u>IN</u>	<u>95</u>		
Junior <u>Lucas Hartsock</u>	<u>IN</u>	<u>86</u>		
Sub-Jr.				
Vet <u>Herbert Dinkel</u>	<u>IN</u>	<u>92</u>		
Sr. Vet <u>Bernard Matthews</u>	<u>IN</u>	<u>95</u>		

**HANDICAP** - Number of entries 21 Date of event Sunday April 12th, 2026

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winners (Please indicate yardage covered in each grouping)				
19-21 <u>Lucas Hartsock</u>	<u>20</u>	<u>IN</u>	<u>87</u>	
22-24 <u>Kenneth McCartney</u>	<u>22</u>	<u>IN</u>	<u>87</u>	over: Dustin Elliott
25-27 <u>Bernard Matthews</u>	<u>25</u>	<u>IN</u>	<u>85</u>	
Lady <u>Christine Thompson</u>	<u>22-1/2</u>	<u>IN</u>	<u>84</u>	
Junior				
Sub-Jr				

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Vet <u>Thomas Moore</u>	<u>23</u>	<u>IN</u>	<u>80</u>		
Sr. Vet <u>Paul Kuhn</u>	<u>19-1/2</u>	<u>IN</u>	<u>86</u>		

**Earned Yardage:** **Dustin Elliott ATA# 01-11906 (score: 87) earned 1/2 yard from 22 to 22-1/2 yards**  
**Lucas Hartsock ATA# 26-07824 (score: 87) earned 1/2 yard from 20 to 20-1/2 yards**  
**Kenneth McCartney ATA# 87-02365 (score: 87) earned 1/2 yard from 22 to 22-1/2 yards**

**DOUBLES** - Number of entries 12 Date of event Sunday April 12th, 2026

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____				
Runnerup _____				
Class AA _____				
Class A _____				
Class B <u>Tim Leazier</u>	<u>IN</u>	<u>92</u>		
Class C <u>David Wright</u>	<u>IN</u>	<u>81</u>		
Class D _____				
Lady <u>Christine Thompson</u>	<u>IN</u>	<u>78</u>		
Junior _____				
Sub-Jr. _____				
Vet <u>Herbert Dinkel</u>	<u>IN</u>	<u>71</u>		
Sr. Vet <u>Bernard Matthews</u>	<u>IN</u>	<u>81</u>		
Other (specify) _____				

On special awards below, please list individual scores in each event plus total.

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):  
 \_\_\_\_\_

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.