

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Annual Spring Marathon Dates Saturday May 9th, 2026

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052
(Fill in all blanks that apply to shoot)

16-YARD - Number of entries (see in parentheses) Date of event Saturday May 9th, 2026

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shoottoff/Carryover score	Persons tied shoottoff score, etc.
1st 100 ... (9 Entries)				
Winner <u>Brice Miller</u>	<u>IN</u>	<u>94</u>	<u>over: Barton Taber</u>	
Runner-up <u>Barton Taber</u>	<u>IN</u>	<u>94</u>		
2nd 100 ... (7 Entries)				
Winner <u>Barton Taber</u>	<u>IN</u>	<u>96</u>		
Runner-up <u>Edward Long</u>	<u>IN</u>	<u>94</u>		
3rd 100 ... (5 Entries)				
Winner <u>Kenneth Heathcoate</u>	<u>IN</u>	<u>97</u>		
Runner-up <u>Kevin Vincent</u>	<u>IN</u>	<u>95</u>		
4th 100 ... (4 Entries)				
Winner <u>George Obren</u>	<u>IN</u>	<u>96</u>		
Runner-up <u>Erick Keirn</u>	<u>IN</u>	<u>95</u>		
5th 100 ... (3 Entries)				
Winner <u>Gary Smith</u>	<u>IN</u>	<u>86</u>		
Runner-up <u>Raymond Ellis</u>	<u>IN</u>	<u>83</u>		
6th 100 ...				
Winner _____	_____	_____	_____	_____
Runner-up _____	_____	_____	_____	_____

HANDICAP - Number of entries _____ Date of event _____

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shoottoff/Carryover score	Persons tied shoottoff score, etc.
1st 100 ...				
Winner _____	_____	_____	_____	_____
Runner-up _____	_____	_____	_____	_____

EARNED YARDAGE: No Handicap Event.

