

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday July 26th, 2026

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 / e-Mail: fcgc@rtcol.com

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 27 Date of event Sunday July 26th, 2026

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A <u>George Obren</u>	<u>IN</u>	<u>99</u>		
Class B <u>Rusty Ritchie</u>	<u>IN</u>	<u>95</u>		
Class C <u>Rodney Shelly</u>	<u>IN</u>	<u>96</u>		
Class D <u>Christopher Armstrong</u>	<u>IN</u>	<u>96</u>		
Lady <u>Jennifer Buck</u>	<u>IN</u>	<u>94</u>		
Junior				
Sub-Jr.				
Vet <u>Thomas Moore</u>	<u>IN</u>	<u>92</u>		
Sr. Vet <u>Butch Jungels</u>	<u>IN</u>	<u>97</u>		

HANDICAP - Number of entries 26 Date of event Sunday July 26th, 2026

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winner s (Please indicate yardage covered in each grouping)				
19-21 <u>Rusty Ritchie</u>	<u>20</u>	<u>IN</u>	<u>96</u>	
22-24 <u>Dustin Elliott</u>	<u>22-1/2</u>	<u>IN</u>	<u>91</u>	
25-27 <u>George Obren</u>	<u>26</u>	<u>IN</u>	<u>92</u>	
Lady <u>Jennifer Buck</u>	<u>21</u>	<u>IN</u>	<u>81</u>	over: Christine Thompson
Junior				
Sub-Jr				

Name of trophy winner(s) (Indicate co-winners)		Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Vet	Thomas Moore	22	IN	88		
Sr. Vet	Butch Jungels	22	IN	86		

Earned Yardage: Rustie Ritchie- ATA# 23-03023 (score: 96) earned 1/2 yard from 20 to 20-1/2 yards

DOUBLES - Number of entries **13** Date of event **Sunday July 26th, 2026**

Name of trophy winner(s) (Indicate co-winners)		Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner					
Runnerup					
Class AA					
Class A	Scott Cochran	IN	97	over: Devon Harris	
Class B	Lester Busch, Jr.	IL	90		
Class C	William Mager	IN	84		
Class D					
Lady	Christine Thompson	IN	81		
Junior					
Sub-Jr.					
Vet	Herbert Dinkel	IN	83		
Sr. Vet	Kenneth Heathcoate	IN	89	over: Bernard Matthews	
Other (specify)					

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.