TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club **Fulton County Gun Club** City of Club **Rochester, Indiana**

Name of Shoot **Wednesday Afternoon ATA Shoot** Dates **Wednesday July 22nd, 2026**

Reporter's name, address **Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975**

Contact phone number **Gun Club/Home: (574) 223-2072 or Cell Phone: (574) 360-0052 / e_Mail: fcgc@rtcol.com**

(Fill in all blanks that apply to shoot)

16-YARD

- Number of entries **13** Date of event **Wednesday July 22nd, 2026**

Name of trophy winner(s) (Indicate co-winners)		Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner	C.P. Burke	IN	95	over: Devon Harris	
Runnerup	Devon Harris	IN	95		
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady					
Junior					
Sub-Jr.					
Vet					
Sr. Vet					

HANDICAP

- Number of entries **10** Date of event **Wednesday July 22nd, 2026**

(Always give yardage shot from during event)

Name of **trophy winner(**s) (Indicate co-winners)		Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner	Alexander Overmyer	19	IN	94	
Runnerup	Mark Rees	21	IN	93	

Yardage-group **winners** (Please indicate yardage covered in each grouping)

19-21					
22-24					
25-27					
Lady					
Junior					
Sub-Jr					

Name of **trophy winner(**s) (Indicate co-winners)		Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Vet						
Sr. Vet						

NO Earned Yardage

DOUBLES - Number of entries **5** Date of event **Wednesday July 22nd, 2026**

Name of trophy winner(s) (Indicate co-winners)			Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner	Devon Harris		IN	94		
Runnerup	William Mager		IN	82		
Class AA						
Class A						
Class B						
Class C						
Class D						
Lady						
Junior						
Sub-Jr.						
Vet						
Sr. Vet						
Other *(specify)*						

On special awards below, please list individual scores in each event plus total.

High-Over-All

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (*specify)*

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparancies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.